## **Advisory Neighborhood Commission 2C**

Monday, August 10, 2015, 6:30pm

Martin Luther King, Jr. Memorial Library
9th and G streets, NW
Room A-3

### **Agenda**

Call to Order
Quorum
Approval of Agenda
Approval of July Meeting Minutes
Treasurer's Report and Business Items
Brief Community Announcements and Presentations

- 1. BASIS School, Ms. Alice Randall, alice.randall@basisdc.org
- 2. National Symphony Orchestra In Your Neighborhood, Warren G. Williams, Community Relations, wgwilliams@kennedy-center.org, (202) 416-8112

#### **Local Events Impacting Community**

- 1. Beat The Deadline, 18<sup>th</sup> Annual National Press Club Race, September 5, 2015. Ruth Mohamed, rmohamed@press.org
- 2. Run To Remember 5K, National Law Enforcement Memorial Fund, Saturday, October 10, 2015, Joey Farmery, Director, <u>ifarmery@eventage.net</u>, (773) 344-7102.

#### **Alcoholic Beverage Regulation Administration Licensing**

1. WEWORK, 718 7<sup>th</sup> St NW 2<sup>nd</sup> fl., NW Washington, DC 20001. Application for license to serve wine at private events. Steve O'Brien, Veritas Law Firm, (202) 625-7700.

#### Transportation, Zoning and Public Space

1. 800 K St NW, Presentation of Proposed Design. Frank Pinto, <a href="mailto:fpinto@ccorpusa.com">fpinto@ccorpusa.com</a>, (240)234-0019.

#### **Calendar of Events**

Summer Cinema at City Center, The Neverending Story, August 13 at 7 p.m.: Mean Girls, August 19 at 7 p.m. The Fountains at City Center, 11<sup>th</sup> & I St. NW.

Under the Stars, Outdoor Films, August 20, House of Flying Daggers, August 20 at 8 p.m. Chinatown Park, 5<sup>th</sup> & I St NW.

# Meeting Adjournment Questions

ANC2C01 John Tinpe, <a href="mailto:2C01@anc.dc.gov">2C01@anc.dc.gov</a>
ANC2C02 Harold Closter, <a href="mailto:2C02@anc.dc.gov">2C02@anc.dc.gov</a>
ANC2C03 Jeffrey Higgins, <a href="mailto:2C03@anc.dc.gov">2C03@anc.dc.gov</a>

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Next Meeting: Monday, September 14, 2015, 6:30pm Same Location