



# Government of the District of Columbia

Advisory Neighborhood Commission 2C  
**Tuesday, March 9, 2021, 6:00PM**

This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.

**Register in advance for this meeting:**

<https://zoom.us/join/zoom/register/tJ0td-yurT4oHNHyrogxOSUbrkA13glEFne6>

**After registering, you will receive a confirmation email containing information about joining the meeting.**

## **Agenda**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of February 2021 Minutes**

**Treasurer's Report**

## **Community Announcements**

1. Ward 2 Mayor's Liaison – Joe Florio, Mayor's Office of Community Relations and Services, Ward 2 Liaison, [Joseph.Florio@dc.gov](mailto:Joseph.Florio@dc.gov), 202-805-7122.
2. Ward 2 Councilmember Brooke Pinto Update -- **Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058** or Lamonté T. Pryor, Scheduler/Executive Assistant, [lpryor@dccouncil.us](mailto:lpryor@dccouncil.us).
3. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, [Jonathan.Dorrough@dc.gov](mailto:Jonathan.Dorrough@dc.gov), 202.729.2179, and/or Sgt Erica Dortch-Jones, [Erica.Dortch-Jones@dc.gov](mailto:Erica.Dortch-Jones@dc.gov).
4. MPD 2<sup>nd</sup> District Crime and Community Awareness, Lieutenant Michael Hamelin, [michael.hamelin@dc.gov](mailto:michael.hamelin@dc.gov), 202.715.7340, and/or Sergeant John Sprague, [john.sprague@dc.gov](mailto:john.sprague@dc.gov).
5. District Department of Transportation 2020 Accomplishments and 2021 Goals. Andrew DeFrank, Community Engagement Specialist, [andrew.defrank@dc.gov](mailto:andrew.defrank@dc.gov), 202.603.4550.

### **Local Events that Impact the Community**

1. Marine Corps Marathon, MCM5K, MCM10K. October 31, 2021. Jared C. Kline, Operations Coordinator, Marine Corps Marathon, [jared.kline@usmc-mccs.org](mailto:jared.kline@usmc-mccs.org), 703-432-1163.

### **Alcoholic Beverage Licensing (ABRA)**

1. Farmers and Distillers DC, LLC, Farmers and Distiller/Founding Spirits Distillery, 600 Massachusetts Ave, NW. Substantial Change to Retailer's Class "C" Restaurant (ABRA-100647). Stephen J. O'Brien, Esq, Mallios & O'Brien PLLC, [sobrien@malliosobrien.com](mailto:sobrien@malliosobrien.com), 202.625.7700.
2. Taste, LLC, t/a Urban Roast, 916 G Street NW. Expansion and Substantial Change to Retailer's Class "C" Tavern (ABRA-115513). Sidon, Yohannes, Esq., Associate, The Veritas Law Firm, [syohannes@theveritaslawfirm.com](mailto:syohannes@theveritaslawfirm.com), 202.686.7600.

### **Transportation/Public Space**

1. Capitol City Brewing Company, 1100 New York Avenue, New Sidewalk Café Un-Enclosed – (DDOT—10840718). Matthew Benkert, [mbenkert@uacompanies.com](mailto:mbenkert@uacompanies.com), 202.939.2579.

### **Planning, Zoning, Environment, and Historic Preservation**

1. 600 5<sup>th</sup> ST NW, Square 487 (Jackson Graham Building) Redevelopment – Commission of Fine Arts, Historic Preservation Review Board. Katie Lenss, Vice President Regional Director, Rockefeller Group, [klenss@rockefellergroup.com](mailto:klenss@rockefellergroup.com), 202.251.9381 and Alyssa Stein, Lead Entitlements, Historian, Senior Project Manager, EHT Traceries, [Alyssa.Stein@traceries.com](mailto:Alyssa.Stein@traceries.com), 202.393.1199.
2. Capitol Crossing, LLC, Notice of Intent to File a Zoning Application, Application to the DC Zoning Commission for a Second-Stage PUD (BZA Application No. 08-34), Christine Shiker, Holland & Knight LLP, [christine.shiker@hklaw.com](mailto:christine.shiker@hklaw.com), 202.457.7167.

### **Other**

None

**Meeting Adjourned**

**Next Meeting**

**April 13, 2021, 6:00PM**

**ANC Commissioners and Website**

**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Elizabeth Miske [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Gigi Nelson [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserv at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.