# Advisory Neighborhood Commission 2C Monday, September 10, 2018, 6:30pm John A. Wilson Building 1350 Pennsylvania Avenue NW Room G-9

## Agenda

Call to Order
Introduction of Commissioners
Quorum
Approval of Agenda
Approval of August 2018 Meeting Minutes

Treasurer's Report, Secretary's Report and Business Items

- 1.Treasurer's Report
- 2. Rules of the Meeting

# **Brief Community Announcements and Presentations**

- 1. Mayor's Community Liaison's Report, Mayor's Community Liaison for Ward 2, James Cerasia James. Cerasia@dc.gov and Alyssa Ryan@dc.gov 202.805.7122
- 2.Metropolitan Police Department Report, Captain Jonathan Dorrough, First District, Metropolitan Police Department, <u>Jonathan.Dorrough@dc.gov</u> 202.903.4123
- 3.PEPCO Renovation and Remodeling of 400 Block of 8<sup>th</sup> St NW. Linda Greenan, Community Relations, <u>Linda.Greenan@pepco.com</u> 202.872.2000
- 4.ZC 18-05, WMATA Building, 600 5<sup>th</sup> St NW, Zoning Commission Hearing, October 1, 2018, Shane Dettman <a href="mailto:shane.dettman@hklaw.com">shane.dettman@hklaw.com</a> 202.641.0327
- 5.DC Super Pedestrian, This is a not a representative of DC government agency. Marina Streznewski dcsuperpedestrian@gmail.com (Postponed)

### Alcoholic Beverage Regulation Administration (ABRA)

- 1.ABRA-111216, Boqueria PrnnQuarter, Retailer's Class "C" Restaurant, at 799 9th St NW. A Spanish restaurant with a Sidewalk café. Total occupancy 256 and seating capacity 209. Hours of Sales/Service/Consumption of Alcoholic Beverage: Sunday-Thursday 8 am- 2 am, Friday and Saturday 8 am 3 am. Hours of Sales/Service/Consumption of Alcoholic Beverage (Sidewalk Café) Sunday-Saturday 11:30 am 11:30 pm. Stephen O'Brien SObrien@malliosobrien.com 202.625.7700
- 2.ABRA-110984, Scotts DC, Retailer's Class "C" Restaurant, at 927 F St NW. An American Brasserie serving fresh salads, carved meats, homemade charcuterie and fresh seafood. Restaurant will feature a British décor and full bar with an emphasis on malt whiskies and fine liquors. The licensee requests an Entertainment Endorsement to provide live entertainment. Total occupancy 180 and seating capacity 147. Hours of Sales/Service/Consumption of Alcoholic Beverage: Sunday- 11 am- 11 pm, Monday-Thursday 12 pm 11 pm, Friday 12 pm 12 am, Saturday 11 am 12 am. Hours of Live Entertainment

Saturday and Sunday 11:30 am – 3 pm. Simon Lowe and Sean Morris <a href="mailto:stm@morrisesq.com">stm@morrisesq.com</a> 301.654.6570

Homeland Security and Emergency Management Agency (HSEMA)

- 1.Tha Atlantic Festival, September 29-October 3, 2018, F St NW between 7<sup>th</sup> & 8<sup>th</sup> St NW. Rachel Alben Ralben@theatlantic.com 434.409.9520
- 2.National Race to End Women's Cancer, Sunday, November 4, 2018, Steve Winter, Brian Bishop & Ellie Siebert, <a href="mailto:Esiebert@aboutbwf.com">Esiebert@aboutbwf.com</a> 703.533.0550
- 3.Run For The Badge 5K, to benefit the National Law Enforcement Museum and Memorial, Saturday, October 13, 2018, at 9 am, 400 block of E St NW, the same course as previous years, the course will be open by 10:30 am. Kaitlin Gilbride <a href="mailto:kgilbride@nleomf.org">kgilbride@nleomf.org</a>

District Department of Transportation (DDOT)

1.DDOT 10684762, Public Space Permit, Sidewalk Seating, Punjab Restaurant, 427 11<sup>th</sup> St NW, 10 tables, 20 seats. Jesse Tarr, Project Manager, City Permit, <a href="mailto:jesse@citypermit.us">jesse@citypermit.us</a> 202.769.1958 2.Public Space Construction Permit Application #314031 Ford's Theatre, 511 10th St NW has a Review Due Date of 9/10/2018 so it will not be discussed in ANC meeting.

Meeting Adjournment
Next Meeting:
Monday, October 15, 2018, at 6:30pm
John A. Wilson Building
1350 Pennsylvania Avenue NW

#### Questions:

John Tinpe <u>2C01@anc.dc.gov</u>
Kevin Wilsey <u>2C03@anc.dc.gov</u>
<u>www.anc2c.us</u>